## IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF OHIO EASTERN DIVISION

A. PHILIP RANDOLPH INSTITUTE OF OHIO *et al.*,

Plaintiffs,

Civil Action No. 1:20-cv-01908

v.

Judge Dan Aaron Polster

FRANK LAROSE, in his official capacity as Secretary of State of Ohio,

Defendant.

## **INTERVENOR-DEFENDANTS' TRIAL EXHIBIT LIST**

Intervenor-Defendants Donald J. Trump for President, Inc., the Ohio Republican Party, the Republican National Committee, and the National Republican Congressional Committee (the "Republican Committees") respectfully submit this exhibit list for the hearing on Plaintiffs' motion for preliminary injunction scheduled for Wednesday, September 23, 2020. The Republican Committees previously submitted these exhibits in support of its Opposition to Plaintiffs' Motion for Preliminary Injunction (Doc. 30).

Int. Ex. A	Deposition Transcript of Caleb Faux (Sept. 11, 2020)
Int. Ex. B	Directive 2020-07 (Mar. 27, 2020)
Int. Ex. C	Michael T. Morley, Election Emergency Redlines
Int. Ex. D	Building Confidence In U.S. Elections, Report Of The Commission On Federal Election Reform (Sept. 2005)
Int. Ex. E	Minutes of Board Meeting on May 11, 2020, Cuyahoga County Board of Elections

Int. Ex. F Stapleton v. Thirteenth Judicial Dist. Ct., No. OP 20-0293 (Mont. May 27,

2020)

Int. Ex. G Nielsen v. DeSantis, No. 4:20-cv-236-RH-MJF (N.D. Fla. June 24, 2020)

Int. Ex. H Statement of Postmaster General Louis DeJoy Before Senate Committee On

Homeland Security (Aug. 21, 2020)

Dated: September 21, 2020 Respectfully submitted,

## s/ Stephen J. Kenny

Christopher M. McLaughlin (0078186) E-mail: cmmclaughlin@jonesday.com

JONES DAY

North Point, 901 Lakeside Avenue

Cleveland, OH 44114.1190 Telephone: (216) 586-3939 Facsimile: (216) 579-0212

John M. Gore (*pro hac vice*) E-mail: jmgore@jonesday.com Stephen J. Kenny (*pro hac vice*) E-mail: skenny@jonesday.com

JONES DAY

51 Louisiana Avenue, N.W. Washington, D.C. 20001 Telephone: (202) 879-3939 Facsimile: (202) 626-1700

Attorneys for Intervenor-Defendants

Case: 1:20-cv-01908-DAP Doc #: 37 Filed: 09/21/20 3 of 3. PageID #: 1383

**CERTIFICATE OF SERVICE** 

I certify that on September 21, 2020, a copy of the foregoing Intervenor-Defendants' Trial

Exhibit List was filed electronically. Notice of this filing will be sent by operation of the Court's

electronic filing system to all parties indicated on the electronic filing receipt. Parties may access

this filing through the Court's system.

s/ Stephen J. Kenny

Attorney for Intervenor-Defendants